	667 - 217
	WHEREAS: Lee G. Smith, died testate on Dec. 11, 1957, State of Smith Carolina (see estate probated in Apt. 675 File 7, Greenville County Probate Office) seized and possessed of the GREENVILLE COUNTY below described real property, and the grantors his sole devisees join to convey title to the same. We, Gordon L. Smith, Harold Smith, That Ruth Smith Barton and Lois Smith Vaughn in the State aforesaid, in consideration of the sum of FOUR THOUSAND TWENTY FIVE (\$4,025.00)
	to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) R. Nelson Greene, his heirs and assigns forever:
• • •	All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, South Carolina, located on the East side of State Highway No. 14, near the City Limits of Greer, S. C., and being shown as all of lot number TWO (2) on a plat entitled "MAPLE HEIGHTS", made for Lee G. Smith Estate by H. S. Brockman, surveyor, dated Aug. 29, 1958, and recorded in plat many book MM page 31, Greenville County R. M. C. Office, and having the following metes and bounds, according to said plat, to wit:
•	Beginning at a stake on the East side of said highway at the joint front corner of lots 2 and 3 and running thence S. 32-25 W., 140 feet along the right of way of said highway to a stake at the joint front corner of lots 1 and 2; thence S. 60-57 E., 135.7 feet as the common line of lots 1 and 2 to a point on the line of the Harbin property; thence N. 41-22 E., 149.4 feet along the Harbin property to the joint rear corner of lots 2 and 3; thence N. 62-52 W., 159.8 as the common line of lots 2 and 3 to the beginning corner.
-	The within property is subject to certain restrictions executed and recorded in deed book 606 page 155, Greenville County R. M. C. Office by the within grantors. Grantors agree to pay 1958 taxes.
	TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
	Witness the grantor's(s') hand and scal this 17th day of September in the year of our Lord One Thousand Nine Hundred and Fifty Eight.
	Signed, Scaled and Delivered in the Presence of What have been sent to be somether than the Seal of the Santa Santa Santa Seal of Sea
	State of South Carolina GREENVILLE COUNTY Personally appeared before me R. C. Hughes
	and made oath that he saw the within named grantor(s) Gordon L. Smith, Harold Smith, Ruth Smith Barton and Lois Smith Vaughn deliver the within written deed, and that he, with Dan G. McKinney Sworn to before me this17th
	day of Sept. , A. D. 1958 All Milling (Seal) Notary Public for South Carolina
	State of South Carolina RENUNCIATION OF DOWER
	GREENVILLE COUNTY 1, Dan G. McKinney Notary Public, do hereby certify
	unto all whom it may concern, that Mrs. Virginia R. Smith and Effie B. Smith wife of the within named Gordon L. Smith and Harold Smith, respectively did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion; dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. Nelson Greene, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of Sept. A. D. 195. B

Cancelled documentary stamps attached: S. C. \$, U. S. \$ 11:00 A. M. Recorded this 1st day of October , 195. B, at M. No. 8637

